



*Legal Services
Intellectual Property Department*

#21/102/00.
12/10/02
01-30-03

October 23, 2002

Commissioner of Patents and Trademarks
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Washington, D.C. 20231

Attention: Research

Dear Sir or Madam:

Attached is a copy of our 6-28-02 statement for Deposit Account 181171. Please note the two items circled near the bottom of the page totaling \$430. These two items do not belong to Rhodia Chimie and should not have been charged to this account. Please credit Deposit Account 181171 in the amount of \$430.

If you have any questions, you may contact me at one of the communication numbers listed below.

Thank you.

Very truly yours,

A handwritten signature in cursive script that reads "Priscilla Lombardo".

Priscilla Lombardo

Rhodia, Inc., CN7500, 259 Prospect Plains Road, Cranbury, NJ 08512
Telephone: 609-650-4141 Fax: 609-860-0513 e-mail: priscilla.lombardo@us.rhodia.com

Requested Check 8/1/02


UNITED STATES DEPARTMENT OF COMMERCE
 Patent and Trademark Office

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**MONTHLY STATEMENT
 OF DEPOSIT ACCOUNT**

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 RHODIA CHIMIE
 PRISCILLA LOMBARDO
 INTELLECTUAL PROPERTY DEPT CN7500
 PROSPECT PLAINS ROAD
 CRANBURY NJ 08512-7500

PLEASE SEND REMITTANCES TO:
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| | |
|-------------|---------|
| Account No. | 181171 |
| Date | 6-28-02 |
| Page | 1 |

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| DATE POSTED | | | CONTROL NO. | DESCRIPTION (Serial, Patent, TM, Order) | DOCKET NO. | FEE CODE | CHARGES/ CREDITS | BALANCE |
|-------------|-----|----|-------------|--|--------------|----------|---------------------|----------|
| MO. | DAY | YR | | | | | | |
| 6 | 5 | 02 | 98 | 10159506 | RNC 177 | 101 | 740.00 | 52070.00 |
| 6 | 6 | 02 | 43 | 10159829 | RNC 068 | 101 | 740.00 | 51330.00 |
| 6 | 10 | 02 | 16 | 60356066 | RDC 011 | 115 | 110.00 | 51220.00 |
| 6 | 10 | 02 | 150 | 09780736 | RN97001 | 117 | 920.00 | 50300.00 |
| 6 | 10 | 02 | 151 | 09780736 | RN97001 | 148 | 110.00 | 50190.00 |
| 6 | 10 | 02 | 200 | 10148790 | RN99166 | 970 | 890.00 | 49300.00 |
| 6 | 10 | 02 | 201 | 10148790 | RN99166 | 966 | 198.00 | 49102.00 |
| 6 | 10 | 02 | 202 | 10148790 | RN99166 | 964 | 84.00 | 49018.00 |
| 6 | 10 | 02 | 495 | 09066346 | RN99149 | 116 | 400.00 | 48618.00 |
| 6 | 11 | 02 | 224 | 09319824 | RN98174 | 115 | 110.00 | 48508.00 |
| 6 | 11 | 02 | 225 | 09582594 | RN97163 | 116 | 400.00 | 48108.00 |
| 6 | 12 | 02 | 213 | 09590118 | R-00067 | 117 | 920.00 | 47188.00 |
| 6 | 12 | 02 | 376 | 10149018 | RN99171 | 970 | 890.00 | 46298.00 |
| 6 | 12 | 02 | 377 | 10149018 | RN99171 | 966 | 18.00 | 46280.00 |
| 6 | 12 | 02 | 378 | 10149018 | RN99171 | 964 | 84.00 | 46196.00 |
| 6 | 12 | 02 | 379 | 10149018 | RN99171 | 581 | 40.00 | 46156.00 |
| 6 | 13 | 02 | 171 | 09485385 | RN97092 | 142 | 1280.00 | 44876.00 |
| 6 | 13 | 02 | 172 | 09485385 | RN97092 | 561 | 3.00 | 44873.00 |
| 6 | 14 | 02 | 33 | 09788941 | R9917301 | 581 | 40.00 | 44833.00 |
| 6 | 14 | 02 | 108 | 60387477 | RD C 031 | 114 | 160.00 | 44673.00 |
| 6 | 17 | 02 | 129 | 09780746 | RN95002 | 117 | 920.00 | 43753.00 |
| 6 | 17 | 02 | 130 | 09780746 | RN95002 | 148 | 110.00 | 43643.00 |
| 6 | 18 | 02 | 140 | 09530400 | RN97029 | 116 | 400.00 | 43243.00 |
| 6 | 21 | 02 | 19 | 09747497 | RN97005 | 581 | 40.00 | 43203.00 |
| 6 | 25 | 02 | 52 | 09671469 | RN95003 | 115 | 110.00 | 43093.00 |
| 6 | 25 | 02 | 53 | 09844981 | RN 361001 | 116 | 400.00 | 42693.00 |
| 6 | 27 | 02 | 3 | 09590118 | R-00067 | 117 | 920.00 | 41773.00 |
| 6 | 27 | 02 | 18 | 09554835 | HARMSSEN-002 | 119 | 320.00 | 41453.00 |
| 6 | 27 | 02 | 19 | 09554835 | HARMSSEN-002 | 115 | 110.00 | 41343.00 |
| 6 | 27 | 02 | 89 | 10176455 | RN96172D2 | 101 | 740.00 | 40603.00 |
| 6 | 27 | 02 | 168 | 09947784 | RN96172D1 | 117 | 920.00 | 39683.00 |
| 6 | 27 | 02 | 407 | 10069800 | RN99105EXT | 154 | 130.00 | 39553.00 |
| 6 | 27 | 02 | 464 | 10168581 | ANC 001 | 970 | 890.00 | 38663.00 |
| 6 | 28 | 02 | 1 | 09230309 | RN97041 | 117 | 920.00 | 37743.00 |

 AN AMOUNT SUFFICIENT TO
 COVER ALL SERVICES REQUESTED

 OPENING BALANCE
 50810.00

 TOTAL CHARGES
 15067.00

 TOTAL CREDITS
 0.00

 CLOSING BALANCE
 37743.00



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INTELLECTUAL PROPERTY DEPARTMENT

DATE: 10/23/02
TO: Research - USPTC
LOCATION: _____
FAX NO: 703-308-6778
FROM: Priscilla Lombardo
TOTAL NUMBER OF PAGES INCLUDING THIS PAGE: 3

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ADDITIONAL COMMENTS

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